



JPW

Attorney Docket No.: GECZ 2 00672

**AMENDMENT TRANSMITTAL LETTER**

|                             |  |                                |
|-----------------------------|--|--------------------------------|
| Ser. No.: <b>10/632,748</b> | Filed: <b>August 1, 2003</b>   | Examiner: <b>Colon, German</b> |
| Art Unit: <b>2879</b>       | Title: <b>OPTIMAL SILICON DIOXIDE PROTECTION LAYER THICKNESS FOR SILVER LAMP REFLECTOR</b> |                                |

To the Commissioner for Patents:

Transmitted herewith is a **Response to Restriction Requirement and Amendment** in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED  |   |       |                                    |                             |          |                 |
|--|---|-------|------------------------------------|-----------------------------|----------|-----------------|
|  | Claims remaining after amendment  |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate     | Additional Rate |
| Total Claims   | <b>24</b>   | Minus | <b>22</b>                          | <b>2</b>                    | x \$50   | <b>\$100.00</b> |
| Indep. Claims  | <b>4</b>  | Minus | <b>4</b>                           | <b>0</b>                    | x \$200  | <b>\$0.00</b>   |
| <b>TOTAL</b>   |   |       |                                    |                             | <b>=</b> | <b>\$100.00</b> |
| <input type="checkbox"/>                                       | No additional fee is believed due, however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.   |       |                                    |                             |          |                 |
| <input checked="" type="checkbox"/>                            | Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. |       |                                    |                             |          |                 |
| <input type="checkbox"/>                                       | Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a  |       |                                    |                             |          | <b>month</b>    |
| extension of time to respond to the outstanding Office Action. |   |       |                                    |                             |          |                 |

Respectfully submitted,

FAY, SHARPE, FAGAN, MINNICH & McKEE, LLP

Dated: July 21, 2005

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CERTIFICATE OF MAILING

I certify that this Amendment Transmittal Letter and accompanying documents are being deposited with the United States Postal Service as First Class mail under 37 C.F.R. § 1.8, addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

|                     |  |
|---------------------|--|
| Date: July 21, 2005 | Signature<br>Printed Name: Trena Stewart |
|---------------------|--|



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) : Israel, et al.  
TITLE : OPTIMAL SILICON DIOXIDE PROTECTION  
LAYER THICKNESS FOR SILVER LAMP  
REFLECTOR  
APPLICATION NO. : 10/632,748  
FILED : August 1, 2003  
CONFIRMATION NO. : 3854  
EXAMINER : Colon, German  
ART UNIT : 2879  
LAST OFFICE ACTION : June 29, 2005  
ATTORNEY DOCKET NO. : LD 126238  
GECZ 2 00672

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO RESTRICTION REQUIREMENT AND AMENDMENT**

Dear Sir:

In response to the Restriction Requirement mailed June 29, 2005, on the above-referenced patent application, Applicants elect group 1, claims 1-14 and 20-22.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.

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